

**Orange County Rehabilitative & Developmental Services, INC**  
**ORANGE COUNTY TRANSIT SERVICES (OCTS)**

**Reasonable Modification Program Complaint Form**

|                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|
| <b>Section I:</b>                                                                                                                                                                                                                                                                                                                                                                                                   |             |                   |            |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |            |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |            |
| Telephone (Home):                                                                                                                                                                                                                                                                                                                                                                                                   |             | Telephone (Work): |            |
| Accessible Format Requirement?                                                                                                                                                                                                                                                                                                                                                                                      | Large Print |                   | Audio Tape |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | TDD         |                   | Other      |
| <b>Section II:</b>                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |            |
| Are you filing this complaint on your own behalf?                                                                                                                                                                                                                                                                                                                                                                   |             | Yes*              | No         |
| *If you answered "yes" to this question, go to Section III.                                                                                                                                                                                                                                                                                                                                                         |             |                   |            |
| If not, please supply the name and relationship of the person for whom you are complaining:                                                                                                                                                                                                                                                                                                                         |             |                   |            |
| Please explain why you have filed for a third party:                                                                                                                                                                                                                                                                                                                                                                |             |                   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |            |
| Please confirm that you have obtained the permission of the aggrieved party if you are filing on behalf of a third party                                                                                                                                                                                                                                                                                            |             | Yes               | No         |
| <b>Section III:</b>                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   |            |
| Date that Reasonable Modification was Denied (Month, Day, Year): _____                                                                                                                                                                                                                                                                                                                                              |             |                   |            |
| Explain as clearly as possible what happened and why you believe you should have received the modification request. Describe all persons who were involved. Include the name and contact information of the person(s) (if known) as well as names and contact information of any witnesses. If more space is needed, please use the back of this form. You may also attach other items that you think are relevant. |             |                   |            |
| _____                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |            |
| _____                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |            |
| _____                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |            |
| <b>Section IV:</b>                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |            |
| Have you previously filed a complaint with this agency?                                                                                                                                                                                                                                                                                                                                                             |             | Yes               | No         |

Signature and date required. Please submit the form in person or via mail/e-mail.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Orange County Transit Services  
Attn.: Crystal Mattingly, Transportation Director  
986 W. Hospital Rd., P.O. Box 267, Paoli, IN 47454  
cmattingly@firstchancecenter.com